

**CROFTING COMMISSION MEETING
NOSS & RUM, GREAT GLEN HOUSE
19 MARCH 2020 AT 0930 hrs**

AGENDA

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|-----------|--|----------------|----------------------|
| 1 | APOLOGIES | <i>Oral</i> | <i>Standing Item</i> |
| 2 | DECLARATION OF INTERESTS | <i>Oral</i> | <i>Standing Item</i> |
| 3 | BOARD MINUTES FROM 6 FEBRUARY 2020 <i>(already published)</i> | <i>Minutes</i> | <i>For info</i> |
| 4 | MATTERS ARISING FROM PREVIOUS MINUTES | <i>Oral</i> | <i>Standing Item</i> |
| 5 | ‘ROUND THE TABLE’ UPDATES FROM COMMISSIONERS | <i>Oral</i> | <i>Update</i> |
| 6 | RESIDENCY & LAND USE TEAM | | |
| | <i>(a) Report</i> | <i>Paper</i> | <i>For info</i> |
| | <i>(b) Policy relating to Sublets and the Enforcement of Duties</i> | <i>Paper</i> | <i>For decision</i> |
| 7 | DEVELOPMENT ROLE | <i>Paper</i> | <i>For decision</i> |
| 8 | DRAFT BUSINESS PLAN | <i>Paper</i> | <i>For decision</i> |
| 9 | DATE OF NEXT MEETING
14 May 2020 – Great Glen House | | |
| 10 | ANY URGENT BUSINESS | | |
| | <i>(a) Budget 2020-2021</i> | <i>Paper</i> | <i>For approval</i> |
| 11 | EXCLUSION OF THE PRESS AND PUBLIC | | |