

# **CROFTING COMMISSION**

**AGENDA FOR SPECIAL MEETING OF THE COMMISSION BOARD TO BE  
HELD AT GREAT GLEN HOUSE AT 10:00 ON 11<sup>th</sup> MARCH 2016.**

## **AGENDA**

1. APOLOGIES
2. DECLARATION OF INTERESTS
3. EXCLUSION OF THE PRESS AND PUBLIC

Business that requires special urgency