

**CROFTING COMMISSION MEETING
POLOCHAR INN, SOUTH UIST
20 SEPTEMBER AT 0930hrs**

A G E N D A

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|-----------|--|----------------|----------------------|
| 1 | APOLOGIES | <i>Oral</i> | <i>Standing Item</i> |
| 2 | DECLARATION OF INTERESTS | <i>Oral</i> | <i>Standing Item</i> |
| 3 | APPROVAL OF DRAFT BOARD MINUTES OF 16 AUGUST 2017 | <i>Minutes</i> | <i>For approval</i> |
| 4 | MATTERS ARISING FROM PREVIOUS MINUTES | <i>Oral</i> | <i>Standing Item</i> |
| 5 | ADVANCED PAPERS FOR APPROVAL | | |
| | <i>(a) Next tranche of DDM parameters</i> | <i>Paper</i> | <i>For approval</i> |
| | <i>(b) Commenting on Resumption Orders</i> | <i>Paper</i> | <i>For approval</i> |
| 6 | EQUALITY & DIVERSITY PLAN | <i>Paper</i> | <i>For decision</i> |
| 7 | ASSESSORS NETWORK | <i>Paper</i> | <i>For decision</i> |
| 8 | DATE OF NEXT MEETING | | |
| | 1 November – Great Glen House, Inverness | | |
| 9 | ANY URGENT BUSINESS | | |
| 10 | EXCLUSION OF THE PRESS AND PUBLIC | | |